1.5.53
a Lesson in the University of The New Covenant
Theodore Cottingham, February 9, 2007 9:33am. c.
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1. Who can see the beginning has begun?

2. Who ME!? They ask, seeking answers, expressing exclaim and bewilderwonderment at the thought/possibility of being I am. They are. They have. And now they know. You tell/show them, my friend, of lovers, saints, and haters not me. I love you all.

3. Are you ready/readified to be holy? Holier than thou, not; being holy/the holy one (1), you in this morsel of bread, not; but body one that I am, being I am in I am I am, and you are, the one I am. I love you. Parts and parcel of another, not; being I am/me, all of you I am I am is. I love you surrendered, unsurrendered; I love you all. In the state you're in, but what state are you in, do you know, can you see? Ultimatize not but see the handwriting on the wall for systems not me/mine. I love you.

4. **I am coming with force not, meekness, bowing to** bow'ers not but me in me, **me being me/I am**. **I** love you/**enforce** not force but **meekness**.

5. Can you/have you, seen what I have said/am saying, in capital letters, neon lights, and **[that] capitalization techniques of me do not reign any longer. Capitalize me not for I am I am.**

6. I am me and I am one/my body. My body is one/I am and I am one and my name is holy one. Are you not holy? Knowest your thy name, origin, presence, power, position granted given, guaranteed; in loneliness not but surrender, surrender, surrender brings meekness; surrender brings power, not powerful power to maim and neglect the foreign/foreigners from me, looking after your own needs wants and powerfully displaying your magnanimous'osity before onlookers, strutting your stuff'thought. I demise you. You destroyed yourself in sorrow'some mightyness, destroying your brethren,s' technique, not; royalty, origin portraying not as self but neutering them not, may as well have, not; but see what I am alluding to, not; saying directly/indirectly, imaging not images but portraying reality chosen that thou abasest thouself with, abasing others and ramming/ramifications upcoming now and whoso can see the world twirl, not; but shake in its boots, not; but everything shaken/shaking (2) and whoso will stand (3) the test, trials, that for'to'come are here now?!? I love you all.

7. Discern discernment and who shall stand the day of the lord/the coming day of the lord, that now is (4)/now is here and this moment is/being? I love you.

8. Shame ones shamed, shame wearing, being not; my royalty still are. Can you see/receive this? Will you stay not the hands of executioners but love them unto death, knowing that death has no sorrow/hold over you, you reigneth in sorrow not and all not as it seems/appeareth, is, now! I love you.

9. Entereth me'land? I shall be me. I shall not want. I shall stand. I will/will to will, my father's imminent will, not; my choosing/choice to do/be his will. In the power of my choice choosing the imminent not but being **will/pliable be, my clay given to him** who makes me, fashions me, in his image not; his being, un'imaged, whole, complete, himself entering into his object, not; but me, his love! He/his fashion demeanor and countenance becomes me. I become it, not; him! He loves/loved me. He gave me all/himself. Every tool, every inch him, he made me/fashioned me after himself, not; he fashioned me IN HIM!!! HE IS THE ONE! He made me…HIM! not separate from him, but he breathed in/into me, on me, the breath of his life. He uttered not words, being like me/him, he uttered only love/loveliness that touched me/made my heart beat; fast not, racing up shores running, not; but ballistically not, he made me; one; with him. He made me…him. We are not separate. We…how can I describe it/the beauty that I am, shall I describe the jewels/my jewelry? (5) The diamondry? The crystal transparency of his/my word that he is/I am? That he placed in me/my garments/garmentry? He made me him, and me, is you!

10. My love, cantankerous not; be thou enamored with me not; surrender, to who you are; not apart from me, but being me, I am. You are…the one I love. Dream of, not; I made you me. I covenant'd (6). I forefather'd your fore fathers. I am your saint's, aforeland. I am one/one with. Love. I love you all.

11. Who can see what I'm saying?

12. Will you nurture me, not; will you see/surrender to who I am, I am is/being you I am. I am I am. Shall the scab say to the sore, be my covering? Nay, arise! Thy beauty beholden, in surrender. Shall surrender say, be me? Nay, **surrender bows, implicitly, explicitly, loving/lovingly love being to all/my all, who can do/say nothing for them.** They utter perversities yet my love bows/gives my life for them. Their life for them, in them.

13. See what I say/utter. Perversities not; I love you, my all'perverse and whatever by'ever you may call yourself/have been called by others, I love you. I bow before you; to you, not; me in me. Royalty you are/were (7), shall you not be again Zion perverse not but established (8) on hills, mountains and ranges rangeless, for to say I am God, not; but surrender/surrendering to him be one with father, entering all'land'ship that God/father'd and **proclaims over you now, in surrender**/bowing before you to give you knightship, not; but golden'ship, not; but all'ship. Golden censored, not; but who oh what is in thee, thy golden censor, not, but be'est thou my God and king, not; but one surrendered with, becoming (9)? I love you all.

14. Shall the weak say I am strong, in the power of my might? Nay, the power of one, standing, meek/meekly standing, **bowing to enemies alike and different substrata being/being in, heretofore unknown/unrecognized and heretofore unknown anymore**. I love you all.

15. This is the me/now and the now me and me who are you? You are me/the surrendered being force one, **meekness surrendered to meekness, most powerful thing** in the universe, not; **there is.** I love you.

16. This is the start of something new, and who is ready? For what I do now, what has begun already, seen and unseen and who can see? Shall see? Shall be? The one I am: I am. They are/know now, and righteous reject me/this not**.** The ultimatum not, directness and directly I speak/show of these things anymore now, more and more now, and who shall say directly be me? Nay, surrender, unto the king of kings: father. I love you. His word is/being, one again. I love you are, in surrender, being not your own anymore, separate, but one, one'd, one. I love you all. Enter me/thy word of sorrow, not; surrender, being/becoming it: me.

17. Thy cataclysms fail, not; the cataclysmic comes/cometh forth; unscathed shalt thou be (10). I behold the one. Faileth not my surrendered. I love you all.

18. **See unto me course one** faileth/flaileth not arms being/in the wrong thing/time, but one see, me, in, this/you, this/this time, now and forevermore seeing/knowing right thing done, not; life chosen, fully me'ized, not; me fully revealed and becoming I am with/in I am, being it/me/father/one'hood chosen; memorized not; but all'memory failing, not; but recouping gracefully, not; but one failing not/no more, ever again, have thy memory mine, refill'd, not; full'd, to the brim, not; overflowing, realms going/taking it/me to. I love you all.

19. Can you see? Ingest? The real? Reality? I love you all.

20. Ingest me/my words, you are them. Thou havest none of thy own. Take none unto thee, uttering perversities/good and evil. Learn of me, being me, learning; to the hilt, not; over above far and beyond into adulthood, not; me'hood; all reign in holiness, surrender/surrendered, unto, being, becoming, the one, you are. I am. Whole. Me/my word (11). We are one/him, you, the one whole (12), in every piece/particle un'particle'd (13). Cloud nine, not; mine, only, one'd (13). I love you all.

21. Come in, I do, to yours; be/being me, I am. Full. Whole. Healed. Complete.

22. **My word and I are now one (11) (14).** You ARE my word. Nothing else, save dust. Dust not mine/my idea. Originated flesh, thought. Be me fleshless/thoughtless, not just, only and both and me perfected (11-14) (15), in one; my word reigns/one, in oneness

whole, healed, delivering my ultimatum,s not; surrender, to realms horizonless (13). Thank you. Amen.

23. Me, bows before you, thee reader hearer wonderer listener to these words. Bow before me I do seven times not every day, seven times seven/seventy and more, squared, exponentialized, you now become, me. I am exponential/beyond exponentialization, but metaphors powerful and coming into metaphor'ship not; me'ship that knows none, languaging none, not needing them, describing me completely without, within, being there/with all of me, I am. The one. Whole. Healed.

24. Revealing me, I am, to all now. And amen I declare asundry not; I am one/the one, now, am being, one, again, in wholeness healed. My me word is one. My word is one me. Healed. I surrender to my word/father. I go to where he is. He is me I am the one/he/she/it; lovely loveliness. I behold me/my body.

25. Thank you for loving me. All of you. I say, I love you more. Love me more.
26. See me more. In your mirror. More. My eyes. Yours. My hands. Yours. My love. Yours burgeoning flourishing and going beyond limit'hood now. I all have given you.
27. You are, my all. You are, me. One and the same. My voice. My music. I gave/I've given you. I love you. Me'land yours. Suffering, never again.
28. All'ship'hood, reveal, be; all of you. I am.

29. One/the one, one is.
30. You. I am.

Footnotes:
1. Isa 62:12 you will be called the Holy People, the Redeemed of the LORD; and you will be called Sought After, the City No Longer Deserted.
2. Isa 2:19 And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.
Isa 24:18-19 Whoever flees at the sound of terror will fall into a pit; whoever climbs out of the pit will be caught in a snare. THE FLOODGATES OF THE HEAVENS ARE OPENED, THE FOUNDATIONS OF THE EARTH SHAKE. The earth is broken up, the earth is split asunder, the earth is thoroughly shaken.
Isa 13:13 Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.
Isa 24:19 The earth is broken up, the earth is split asunder, the earth is thoroughly shaken.
Isa 24:20 The earth reels like a drunkard, it sways like a hut in the wind; so heavy upon it is the guilt of its rebellion that it falls--never to rise again.
Psa 82:5 "They know nothing, they understand nothing. They walk about in darkness; all the foundations of the earth are shaken.
Luke 21:26 Men will faint from terror, apprehensive of what is coming on the world, for the heavenly bodies will be shaken.

Heb 12:26 At that time his voice shook the earth, but now he has promised, "Once more I will shake not only the earth but also the heavens."
Heb 12:27 The words "once more" indicate the removing of what can be shaken--that is, created things--so that what cannot be shaken may remain.

3. Luke 21:28 When these things begin to take place, STAND UP and lift up your heads, because your redemption is drawing near.
4. Joel 1:15 Alas for the day! for the day of the LORD is at hand, and as a destruction from the Almighty shall it come.
Joel 2:1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand.
Joel 2:11 And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?
Oba 1:15 For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.
2 Pet 3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.
2 Pet 3:11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness.

5. Rev 21:9-11 …Come, I will show you the bride, the wife of the Lamb. And he carried me away in the Spirit to a mountain great and high, and showed me the Holy City, Jerusalem, coming down out of heaven from God. It shone with the glory of God, and its brilliance was like that of a very precious jewel, like a jasper, clear as crystal.
Rev 21:19-21 The foundations of the city walls were decorated with every kind of precious stone. The first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald, the fifth sardonyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth amethyst. The twelve gates were twelve pearls, each gate made of a single pearl. The great street of the city was of pure gold, like transparent glass.
Exo 28:17-20 … there shall be a ruby, a topaz and a beryl…a turquoise, a sapphire and an emerald; a jacinth, an agate and an amethyst; a chrysolite, an onyx and a jasper….

6. Gen 17:7-8 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. Num 25:13 And he shall have it, and his seed after him, even the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel. Isa 55:3 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies

of David. Isa 61:8 For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.
Isa 61:9 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed. Jer 32:40-42 And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me. Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul. For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

7. Ezek 28:13-16 You were in Eden, the garden of God; every precious stone adorned you: ruby, topaz and emerald, diamond, onyx and jasper, sapphire, turquoise and beryl. Your settings and mountings were made of gold; on the day you were created they were prepared. You were anointed as a guardian cherub, for so I ordained you. You were on the holy mount of God; you walked among the fiery stones. You were blameless in your ways from the day you were created till wickedness was found in you. Through your widespread trade you were filled with violence, and you sinned. So I drove you in disgrace from the mount of God, and I expelled you, O guardian cherub, from among the fiery stones.
Ezek 28:17-18 Your heart became proud on account of your beauty, and you corrupted your wisdom because of your splendor…. you have desecrated your sanctuaries….

8. Isa 14:32 …The LORD has established Zion….

9. Heb 9:4-5 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; And over it the cherubims of glory shadowing the mercyseat….

10. Heb 12:28 Therefore, since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe.
Isa 10:22 …the destruction decreed shall overflow with righteousness.

11. John 1:14 word was made flesh….

12. Rev 19:13 …is called the word of God.

13. John 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

14. Eph 2:15 by abolishing in his flesh the law with its commandments and regulations. His purpose was to create in himself one new man out of the two, thus making peace.

15. Heb 10:14 because by one sacrifice he has made perfect forever those who are being made holy. Heb 5:9 And being made [by becoming] perfect [one, whole, healed], he became the author [revealer] of eternal salvation [perfection] unto all them that obey [surrender to] him [father].